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Articles and Sermons :: Guard the Holy Flame! - Michael Brown

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When I served as a leader in the Brownsville Revival (which ran from 1995-2000), I started to write a book on hindrance s to revival, laying out 20 ways to put out the Spirit's fire. Put another way, if you do these things, the revival will com e to a premature end.

When I finished compiling my list, I was amazed to see how similar it was to Charles Finney's classic sermons titled "Hindrances to Revival.†Some things never change!

For a number of reasons, I did not finish writing my book, but several years after the revival, I got the strong impression t hat I would need to finish the book in the future. In other words, I would live to see another wave of revival.

That wave, in its early stages, is already here in America, because of which I feel a real urgency to finish writing that boo k and get it out to the public.

For the moment, though, let me share one of the principles I address in the book, namely, we must guard the holy flame of revival when it comes.

"The Fire Must Be Kept Burning―

This principle is derived from a passage in Leviticus 6, which states:

Give Aaron and his sons this command: â€These are the regulations for the burnt offering: The burnt offering is to rema in on the altar hearth throughout the night, till morning, and the fire must be kept burning on the altar. The priest shall the n put on his linen clothes, with linen undergarments next to his body, and shall remove the ashes of the burnt offering th at the fire has consumed on the altar and place them beside the altar. Then he is to take off these clothes and put on oth ers, and carry the ashes outside the camp to a place that is ceremonially clean. The fire on the altar must be kept burnin g; it must not go out. Every morning the priest is to add firewood and arrange the burnt offering on the fire and burn the f at of the fellowship offerings on it. The fire must be kept burning on the altar continuously; it must not go out. (Lev. 6:9-1 3)

Now, when God says anything once, we know it's important. When He says it twice, it really gets our attention. But when He speaks it three times â€' especially in the same chapter of the Bible â€' we had better take heed. We dare not ignore the message! "the fire must be kept burning on the altar. †The fire on the altar must be kept burning; it mus t not go out. †The fire must be kept burning on the altar continuously; it must not go out.â€

Why was this so important? The answer is found at the end of Leviticus 9, after Aaron, just ordained as the High Priest, offered sacrifices on the Tabernacle altar for the first time. The Scripture states, â€∞Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shoute d for joy and fell facedown.†(Leviticus 9:24)

Based on this text, it appears that the very first fire that burned on the altar was ignited by God. It was divine fire!

That's one reason the priests were instructed to never let the fire go out. As the Got Questions website rightly obser ves, "The fire on the altar, therefore, served as a constant reminder of God's power. It was a gift from heaven. N o other source of fire was acceptable to God (see Numbers 3:4).â€

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Great article to read saints.