# **News and Current Events:: Homosexual Issue Plagues Denominations**

### Homosexual Issue Plagues Denominations - posted by PreachParsly (), on: 2005/10/13 14:44

[Image: https://www.sermonindex.net/images/forum/2004/may/featured\_news.gif]

Homosexual Issue Plagues Denominations

The issue of homosexuality continues to put pressure on mainline Protestant denominations. Here is a brief recounting of what has happened among some of those churches over recent months:

#### Evangelical Lutheran Church in America (ELCA)

Delegates to ELCA's 2005 national convention in August angered homosexual activists in the 4.9-million-member deno mination when they rejected a proposal to allow the church, under certain circumstances, to ordain homosexuals in long-term, committed relationships.

The convention upset conservatives, however, by refusing to vote for a resolution that would remove the ambiguity from the denomination's regulations regarding whether or not a minister could bless same-sex unions.

## Episcopal Church in USA (ECUSA)

The fallout from ECUSA's 2003 consecration of openly homosexual Rev. Gene Robinson as bishop of New Hampshire c ontinues to roil the denomination, home to 2.5 million of the worldwide Anglican Communion's 77 million members.

Six Episcopal congregations in Florida have asked Rowan Williams, archbishop of Canterbury and figurehead leader for worldwide Anglicans, to allow them to report to a new bishop. The row was caused, the congregations said, because the ir current bishop, John Howard, approved of Robinson's consecration. The parishes, with about 4,000 members, said Ho ward's stand caused a "serious theological dispute."

In Connecticut, 19 Episcopal lay leaders and clergy in Connecticut have formally charged their bishop, Andrew Smith, u nder provisions of canon law, according to the American Anglican Council (AAC). The AAC is trying to help conservative Episcopal denominations bring themselves under theologically orthodox bishops.

Smith is charged with breaking church laws when he took actions against six conservative priests in the Episcopal Dioce se of Connecticut, after they objected to Smith's stand in favor of Robinson's ordination.

Smith entered St. John's Episcopal Church in Bristol and announced his suspension of Rector Mark Hansen, one of the six, and installed a pro-homosexual female priest in Hansen's place. Then Smith allegedly dismantled the church's webs ite, hacked into its computers, and gained access to financial records.

#### United Methodist Church (UMC)

Rev. Edward Johnson, pastor of South Hill United Methodist Church in Virginia, was placed on a year-long leave of abse nce by his UMC district superintendent. His ecclesiastical crime? He refused to allow a non-repentant homosexual into c hurch membership.

Johnson's district superintendent, the Rev. William Layman, had twice ordered Johnson to accept the homosexual man i nto membership. Layman acted with approval from the head of the Virginia Annual Conference, Bishop Charlene Kamm erer.

When the pastor refused, he was removed from his position without salary. Johnson, who has been in the pastorate for 24 years, had pastored at South Hill for six years.

Meanwhile, the Rev. Irene Stroud, who had lost her credentials last December following an ecclesiastical trial over her a dmission that she was in a committed lesbian relationship, will have a new day in court. In April, a UMC appellate court r einstated her ministry credentials after overturning her conviction on an 8-1 vote.

That case will top the docket of the UMC's supreme court, according to United Methodist News Service.

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#### Presbyterian Church (USA)

A special PCUSA panel recommended that next year's General Assembly not change a 1997 church law that limits clerg y and lay officeholders to sex within marriage.

The battle over the issue has grown heated in the PCUSA. Homosexual activists continue to submit bills to repeal the rul es. Meanwhile, conservatives have been frustrated that congregations continue to defy current church law and that the d enomination allows ceremonies to bless same-sex couples.

An example of such open defiance occurred in the Pittsburgh Presbytery, where a female minister, Dr. Janet Edwards, p erformed a "marriage" ceremony for two lesbians. The ceremony integrated the couple's Buddhist and Christian tradition s

### Re: Homosexual Issue Plagues Denominations - posted by rookie (), on: 2005/10/13 18:11

The Catholic Church in Los Angeles is also about to reveal the extent of homosexual activity that will most likely reach the proportions of that of the church of Boston.

In Christ Jeff

# Re: Homosexual Issue Plagues Denominations - posted by groh\_frog, on: 2005/10/25 5:34

There's so many issues like this that are very important, but sometimes mis-used.

What I mean, is that God is very clear in his Word about homosexuality. He hates it. That's all there is to it. I don't belie ve, however that this alone is cause to throw someone away from the Church.

Now, understand what I mean. "All have sinned and fall short..." That's our basis for sharing Christ as our savior. Beca use someone is open about their sin in one area or another is not a basis to throw them out.

Where the problem comes in, is when a person knows that it's condemned by God, and chooses to live in that sin anywa y. This is where the problem lies in churches who approve of these issues. The Word is very clear on issues like homo sexuality, but a church that chooses to ignore God and change his law is not following him. Basically, they're turning the ir back on him.

Now, more often than not, these are the churches who aren't straying on just one issue, but they're interpreting what Go d says to how they want God to say it. They create a false God and a false law.

Again, I believe that a person being homosexual isn't basis to not share the Word with them, but if they are calling thems elves christians, it is our job to correct them in their actions. There is a process to rebuking a brother, also.

Accountability within the Church.

Grace and Peace...