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Facets of His Unitary Being

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It is a good thing to give thanks unto Thee and to sing praises unto Thy name, O Most High, to show forth Thy loving-kin dness in the morning and Thy faithfulness every night. As Thy Son while on earth was loyal to Thee, His Heavenly Fathe r, so now in heaven He is faithful to us, His earthly brethren; and in this knowledge we press on with every confident hop e for all the years and centuries yet to come. Amen.

As emphasized earlier, God's attributes are not isolated traits of His character but facets of His unitary being. They are n ot things in themselves; they are, rather, thoughts by which we think of God, aspects of a perfect whole, names given to whatever we know to be true of the Godhead.

To have a correct understanding of the attributes it is necessary that we see them all as one. We can think of them sepa rately but they cannot be separated. "All attributes assigned to God cannot differ in reality, by reason of the perfect simpl icity of God, although we in divers ways use of God divers words," says Nicholas of Cusa. "Whence, although we attribut e to God sight, hearing, taste, smell, touch, sense, reason, and intellect, and so forth, according to the divers significatio ns of each word, yet in Him sight is not other than hearing, or tasting, or smelling, or touching, or feeling, or understandin g. And so all theology is said to be established in a circle because any one of His attributes is affirmed of another."

Prayer

Give us wisdom to think rightly of You, to consider Your attributes as one, intrinsic of who You are.

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