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General Topics :: Tongues

Tongues - posted by pancres, on: 2006/2/25 9:41

not sure how to use site.

sermon index

I was brought up nominal christian. Joined R/C church on marriage. Questioned beliefs.

Now attending bible based church. A little confused about Tongues. Some say not for these times others use frequently.ie (Jackie Pullinger).

Recently told these are not of God.?? Really find all the info confusing. Anyone else solved this dilema. Thanks

Re: Tongues, on: 2006/2/25 9:59

You're not afraid to jump right into the boiling water, are ya!! By the way, welcome to the forum. Glad to have you here. If you're not careful you may just learn a few things.

I personally take a middle road approach about tongues. I personally believe that tongues are active today, but not nearl y as prevelant as some think. I dont agree with Fundamental Baptists who claim it ceased with the Apostles, because if i t did... why did Paul spend so much time writing about it? But I also disagree with those who say that it is an initial sign o f being Baptised with the Holy Spirit. I dont believe every Christian should speak in tongues.

I'm confortable with the portion God has given me concerning gifts of the Spirit. He gives me what I need. If someone els e wants to speak in tongues till they are blue in the face, what is that to me? But I will take issue when someone says "Y ou're not filled with the Spirit if you dont speak in tongues" ... or that tongues strengthen a believer more than those who dont. Matthew Henry never spoke in tongues, nor William Tyndale... and I'll stack those two men up against any tongues speaker any day of the week.

After I got saved we got deeply involved in the Charismatic Movement and the Word Of Faith doctrine... and I've see a lo t of junk. I've since rejected the majority of their doctrines concerning the Holy Spirit, but I havent thrown the baby out wit h the bathwater like some do.

I know I didnt offer much in the way of scripture to bolster my position, but I will if required. There has been much written on this forum about this very subject. You may want to avail yourself of those threads as well.

Krispy

Re: Tongues - posted by ginnyrose (), on: 2006/2/25 16:11

Pancres,

Seems to me people have a greater problem with the tongue they are familar with let alone some other "unknown" tongu e...:-(

ginnyrose

Re: Tongues - posted by crusader (), on: 2006/2/26 10:32

hello all

i am a believer that speaks in tongues, this was something that I asked God for and he gave it to me. through the many different churches that i have been in an heard different people talk in tongues. there are some tongues that i have hear d that the lord warned me about and brought my attention 2 but i do not know why except that their tongue was bable an d there heart was only interested in people looking at them and their gift. When God has really revealed his will to us in p ray meetings everyones tongue seemed to be definitly another language. when i pray in tongues i find God gives me an wsers to different prayers that i have prayed but sometimes if my heart is not in it my words feel like repetitive bable and no anwsers are given. I feel it's about our heart and our walk with jesus. i thank God that he gave me tongues because i love to sing to the lord in them when no one is around with out anyone around. plus my life is heavely placed around pra yer and i needed the extra strength. the holy spirit was in my heart before i spoke in tongues!

Re: - posted by warriorofgod, on: 2006/2/26 11:08

Hello, yall. I'm new to this site but not to the body. I have studied this issue of tongues for a long while now. I'm sure m any of us have. I am convinced what the bible teaches about tongues on how there were two different manifestations. T he the one in acts and the one in the corinthian church were different. This is one of the many things that i had found out about it. Here's my point, the bible seems to confirm the existance of tongues but there is something very wrong in the b ody today! If tongues are real today then why is everybody in most charasmatic churches speaking with them? The bible says that not all speak with tongues.(1 Cor. 12:30) Most of the church also teaches that all you have to do is recieve the gift. They simply go into another room or on the altar and recieve the gift. By praying over them, they manifest this gift. D oesn't bible say that the spirit gives gifts as he wills?(1 cor. 12:11)I usto go to theses churches, and it seems to me that we have the holy spirit programed for our pleasure. Also, my last question is this. Why are the catholics now speaking in tongues. Today they are using this and other charasmatic gifts to bring forth memebers. The average catholic church a c ouple of years ago was about fifty members. After implementation of the gifts, membership sored to 200 and growing. M any would say there are false tongues. I could understand that arguement since satan is able to counterfiet alot of things . But just like money, there are ways to spot which one is authentic and which one is not. With the bible we are able to s pot false teachings, false prophecies, false christians, but we are left in the dark about false tongues? The bible talks ab out lying wonders and miracles but the question still stands, How do you tell the difference? Please help me with this. G od Bless you.

Re: Tongues - posted by lamuskrat (), on: 2006/2/26 11:26

Welcome to SI.

I am a firm believer in tongues and the baptism in the Holy Spirit w/ the evidence of tongues. It can be very disturbing to those who are unfamiliar with the gifts and baptism. As I would tell anyone who has questions regarding doctrine and theology.... STUDY and PRAY. We here are human and not one of us here have all the doctrines correct. If in doubt Study the word...do not just read. Seriously study and do while praying for Gods guidance. He WILL lead you to all truth.

Quote:

------Seems to me people have a greater problem with the tongue they are familar with let alone some other "unknown" tongue...

That is a good statement and hope to remember and use it in the future.

Re: - posted by warriorofgod, on: 2006/2/26 11:40

I was wondering if you could tell me the difference between the tongues you speak and the the ones the catholics are sp eaking? Not sarcastic, just want to know the truth. like i have said before, i know that the bible says about the subject. B ut whats happening in the world is just not matching up.

Re: - posted by Greenquality, on: 2006/2/26 18:29

I think we can all agree the day of Pencost they were baptized with the Holy Ghost!in reading (Act2:6.this is the (tongue) threw out the NT the word in greek word-(Glossa)=tongue, and the greek word for Talking=lalia which = the word GLOSS ALAIA= (speaking dialects of foreign languages) in human text!!!. Now the term Glossalaia which now has been adopted in a new movement which started by Episcople priest in California in 1960. has no human text or dialects.

Re:, on: 2006/2/26 18:36

1Co 13:1 Though I speak with the tongues1100 of men444 and2532 of angels,32 and have not charity26 {Agape}, I am become as sounding brass, or a tinkling cymbal.

Re: - posted by Greenquality, on: 2006/2/26 20:16

Tongues 1100..of men444 ,we know that paul was educated in more than one language from his youth, and study of the law.being a Jew also a roman....and 2532...(of angels 32)..as a Messenger of Truth a pastor!...Now we Know that PAUL speaks the truth by the Holy Ghost, A Messenger of the Good NEWs. The day of Pencost (Acts 2:4-6 The Holy Ghost sp oke and people from (all over the Land with different languages, Heard these men which speak (Galilaeans) ,every man heard them speak in his own Dialects of Language!

Re: - posted by warriorofgod, on: 2006/2/26 20:22

I do not disagree with scripture on baptism of the holy ghost but if anyone can try to help me know how can you tell the d ifference. There seems to be tongue speakers but no discernment.

Re: - posted by Greenquality, on: 2006/2/26 21:24

This Tongue by the Holy Ghost, in the New Teatatment, Is A gift to spread the Good News!!, in Foreign Languages to fore ign people.. Now I believe your ?? should state is their a language that you could speak like, the angles, or speak as the m.in some form of un-human Language.only to edify ones self .but not understanding what is being said, to edify one's s elf?????

Re: - posted by warriorofgod, on: 2006/2/26 21:50

There is both scripture to support tongues as a foreign language and tongues which has to be interpreted. I'm not talking about the foreign language one. I've been sudying this subject as i have said before. And I just want peoples biblical vie ws and defense for this gift. So far what the bible says on the subject and what is happening today is completely contrad ictory to each other. If this gift is a biblical manifestation of the Holy spirit why are Catholics speaking in it? Why are man y churches who exersice this gift uniting with the catholic church? And how are we to tell the difference between true an d false tongues if there is indeed such a thing? They sound the same everywhere.

Re: - posted by Greenquality, on: 2006/2/26 22:38

Their is only (one Tongue!) That of the Holy Ghost spoke on the day of pentcost! ==that of a foreign language spoken, so that other's would Hear the Good News! in his or her own (dialect). The Birth of the Church Of Christ.... Now this new M ovement of some "new tongue of angles"! started in 1960, by an episcopal priest in Ca.which has moved thur the Pentec ostal, and many other churches.

Join the CLUB! - posted by abbiegrrl, on: 2006/2/26 23:06

(Tongue--oops--in cheek!) Ok sorry.

I have had all kinds of "teachings" as well, on the subject, and I watned to first say that Krispy, u r the FIRST person I've ever known of that came through the Word of Faith movement and actually ended up SAVED!! NOT trying to be smart, j ust rejoicing!! Seriously.

But as for the tongues, I am grateful for the first poster, that they are searching for the answers. I too am one who must find the TRUTH as far as I can tell, b/c there is SO much c--p being taught!

I have been in A of G churches, among other mainstream denominations, and I have to say that if the ppl who "seem" to and/or "claim" to speak in tongues, actually DID, we would not have nearly the mess in the church that we have today. I r ead a book a few years ago by a little old Baptist lady, and it was the first time I'd ever seen it written down, what I had fe It for so long; that it's is like a club, that ppl have to join the "tongues club", so they can be part of the "in" crowd, and coo I, etc. She said that many of those who think they are speaking in tongues only do so when other ppl are around, so they can show that THEY ARE SO HOLY, and wear tongues like a badge.

Please don't get me wrong: I KNOW that it's real, and I know that God loves to give us the gifts, today. But doesn't it ma ke sense, that ppl would try to find an easier softer way, than getting it from GOD---which might not come when WE wan t it, or HOW we want it, etc.... I was shocked when someone tried to tell my husband and I that we had to "help out" the Holy Ghost... Whatever happened to "as the Spirit gave utterance"??

I'm not 100% certain that it is THE sign of having been baptised in the Spirit, but ya know what? I really don't care. All I k now, is that the Lord God searches our hearts, and I want to recieve anything that He wants to give me. I've heard enou gh times of ppI's accounts of actually GETTING the tongues, and it seems to be like a well-spring sort of thing, not at all I

ike the way I've seen it in chruches--line up get prayed for and start talking, babbling or something! I swear, I feel pressu red to DO SOMETHING when I've had ppl pray for me about this. To where I will not go forward for prayer, for this. May be sometime I will have the PAstor pray for me when it's not in front of everyone, but maybe I"II just seek the LORD alon e. He's given the REAL DEAL when ppl are alone in their prayer closets, right? Life is really too short to settle for a fraud, IMHO. Blessings and great thread! :0)

Re:, on: 2006/2/26 23:18

Why would Satan counterfeit something ?

He only would counterfeit real things that may be a threat to him.

There is so much hogwash being passed off as "tongues" that we can barely discuss it anymore with all the hogwash flu shing the real baby down the drain with it.

Very sad. We've discussed tongues on here before but if all we can get is the counterfeits and not the Word of God on t his topic, we may as well not discuss any move of God at all, because just as Pharaoh's magicians came in and duplicat ed Moses' miracles, etc., that is what is happening to this subject. We're only hearing of Pharaoh's magicians and other sad stuff and not digging into the Word on this at all.

Former threads on this subject, stayed within the Word.

Greenquality, have you ever heard of Azusa Street? That was way before 1960.

I don't feel like posting Greek on this thread now. We've cut ourselves off from the real because of phonies and I find it g rievously sad.

Maybe we should just pray about it privately with God alone and forget the phonies long enough to hear from Him.

God love ya's all. Annie

Re: Join the CLUB! - posted by Greenquality, on: 2006/2/26 23:37

Lets say my native tongue is french. and lets say i was there at the day of pentcost. I would hear That Good new's being preached in my native tongue to my ear, now in 1co13:1 Paul uses term "of angeles"-which means (as a pastor or mess enger)

Re:, on: 2006/2/26 23:44

I'll be sure to blacken "angels" out of my Bible and change it to whatever.

Green, you are more than entitled to your opinion and let others be entitled to there's ... isn't that what you were trying to say on that catholic thread ?

I'm sorry, but I'm what the old timers would call pentecostal. Of course, Pharaoh's magicians have dragged that title thro ugh the mud and now we've thrown out the teaching, even if you give it in Greek.

Peace to you GQ. His Love. Annie

Re: - posted by letsgetbusy (), on: 2006/2/26 23:49

Â"I remember a man getting up and saying, "You know, brothers and sisters, I was here three weeks and then the Lord baptized me with the Holy Ghost and I began to speak with other tongues." I said, "Let us hear it. That's what I'm here fo r." But he would not talk in tongues. I was doing what others are doing today, confusing the 12th of I Corinthians with the 2nd of Acts. These two chapters deal with different things, one with the gifts of the Spirit, and the other with the Baptism of the Spirit with the accompanying sign. I did not understand this and so I said to the man, "Let's hear you speak in tong ues." But he could not. He had not received the "gift" of tongues, but the Baptism.Â"

-Smith Wigglesworth, The Bible Evidence of the Baptism of the Spirit

Re: - posted by warriorofgod, on: 2006/2/26 23:50

My questions are still not answered. Many seem to be believers in tongues yet we cannot figure why the catholics are sp eaking in them. If Satan would counterfiet those things that are a threat then why can't we tell the difference between tru e and false tongues? By the way, There were two different manifestations of tongues according to the bible. Acts chpter 2 says they heard each one speak in his own language and Corinthians says there was need of interpretation. but if the t ongues being spoken today is indeed the same manifestation like the corinthian church, then why are the catholics spea king in them?

Re: - posted by Greenquality, on: 2006/2/27 0:01

the need for interpretion ,because there was no-body there to hear it in their native ear.

Re: - posted by warriorofgod, on: 2006/2/27 0:09

Green, are you saying that you believe that the current manifestations are not what they seem to be?

Re: - posted by Greenquality, on: 2006/2/27 0:18

Hello meagain ,1 co13:1 the word(of angel)g32 in the strong's (to bring tidings),or (a Messenger),or (especially an ange I) or;(by implication)or(a Pastor) (angel),messenger.

Re: - posted by Greenquality, on: 2006/2/27 0:21

YES!

Re: - posted by warriorofgod, on: 2006/2/27 0:26

OK green thank you for your imput. If there is anyone else out there that explain to me how we could discern between fal se tongues and true tongues it would be of some help. Main question is: Why are the catholics speaking in tongues?

Re: - posted by letsgetbusy (), on: 2006/2/27 0:43

"Now Paul here says, 'I may speak with the tongues of menÂ…Â' He doesnÂ't say he doesnÂ't say he 'does,Â' he s ays, 'What if I did?Â' Now again, he has been arguing here in this 12th chapter about the gifts of the Spirit. Oh, what co ntroversy they cause. The least gift causes the most trouble. The least gift is tongues; it causes more heartache and hav oc than any other gift in all the whole list. Now people say you must speak in tongues to have the baptism of the Spirit. Y ou canÂ't prove that Scripturally, I donÂ't care who you are. At least you wonÂ't convince me, because IÂ've already con vinced myself. But you wonÂ't convince me of that-why not? Because the Scripture clearly says, 'He gave to oneÂ' wh at? 'He gave to one the spirit of wisdom, to another the word of knowledge, to another faith, to another gifts of healing, to another the workings of miracles, to another the discerning of spirits, to another divers gifts of tongues, to anotherÂ… Â'

"Now, the Holy Spirit isnÂ't foolish, surely you wouldnÂ't say that. If everybody had to have the gift of tongues, the Holy Spirit would certainly say He gave to everybody the gift of tongues, He does not say that, He says He gave Â'to another. Â' Now at the end of the chapter when He summarizes it, He says, Â'Well, do all speak in tongues? Are all apostles? Ar e all prophets? Are all teachers? Are all workers of miracles? Have all the gifts of healing? Do all speak with tongues? D o all interpret?Â' The answer is negative every time. They do not.Â"

"Now having said that, that does not dismiss a valid experience of tongues. There is a valid experience. There is a vali d experience of interpretation; I believe theyÂ're very rare. IÂ'm not gonnaÂ' stay here. Somebody once said, Â'You kno w, youÂ've gottaÂ' watch what you do preaching, you can stir up more rattlesnakes than you can kill.Â' Well, I donÂ't wa nt to do that; IÂ'll leave it to the doctor here to answer all the questions. I will stir the rattlesnakes and leave him to kill th em.Â"

"But you see there are at least three kinds of tongues. There are psychic tongues; I use to go to a home where there w ere two lovely daughters. Well, the mother thought so, I didnÂ't for sure. But, she said she had two lovely daughters, and , you know those girls communicated from being about ten years of age, they had a language that could not be, in any w ay, defined. If they wanted a thing, theyÂ'd say something, 'Yap yap, budda budda, shooba-doowah,Â' like that, and th e girl would say, 'Yap yap, alright.Â' And she would go upstairs and bring a certain book. The other girl would say som ething to her and sheÂ'd go get something else. And their mother said, Â'I have never understood this. They did not lear n it, but they can communicate it, we canÂ't define it, but they speak another language.Â'"

"IÂ've heard missionaries say that men that were drunk dancing Â'round a native fire have spoken flawless English, al most Oxford English. So there is a psychic tongue. There is a demonic tongue. Spiritus can speak in tongues. Now peop le say today, Â'Do you know the greatest need there is in the church,Â' well, IÂ'll tell you what I think the greatest need, i t is not the gift of discernment, because I have a sister-in-law who discerns many things and sheÂ's quite unsaved. Peop le say, Â'lÂ've got the gift of discernment.Â' So does an ungodly man. What you need, what we need is the gift of discer ning of spirits; to see whether theyÂ're true spirits or false spirits. Because Satan is a great mimic, heÂ's a great imitator. So, you donÂ't look too happy I better hurry on here.Â"

-Leonard Ravenhill, from sermon: 1 Corinthians 13

Re: - posted by letsgetbusy (), on: 2006/2/27 0:47

Sorry. Double post.

Re:, on: 2006/2/27 0:54

When I come to SI forum, I like to think I could get to know some of the brothers and sisters here.

It's like or actually, Biblically "Church" to me.

Anyhow, I try really hard, as best I can, to watch how people post and go through old threads to understand folks and all.

It sure is a hard thing to get to know people through a Monitor. Sometimes, it all but impossible, unless God opens a door of opportunity to speak to each other more candidly or in person or however HE does it.

Anyhow. I'm trying to figure GQ ... why would you go to all lengths, to even getting angry at brothers here, in defense of Catholicism, but when the Pentecostals come on, you come against us ?

You've got me with my head tilted like these quick smilies we do ... something like this ... /o: }

Anyhow, WarriorofGod, we all need to pray for the Gift of Discerning of spirits and at the very very least, just pray for Discernment Period.

We're all REALLY gonna need it, as the fake really comes on the scene, in the future ... with "lying signs and wonders".

There's the real and counterfeit "gifts" in every denomination {Who called them "abominations" instead of Denominations ?}

Anyways, it's not too hard to figure this out Warrior. You've got a good head and The Lord is very careful to give us the Discernment we need, when we realize we need it and can't depend on our own figurin's anymore.

The "spiritual", whether it's from the dark side or The Light, needs "spiritual" discernment ... and that's just "utter depend ence" on Him, as a little child.

God Bless brother.

Annie

Re:, on: 2006/2/27 1:10

Hia Brother Letsgetbusy. :-)

This is where Ravenhill and Wilkerson differed.

Wilkerson was AoG, before he left and went independent, as we did in '85.

We were taught that tongues was the evidence "with" the Greek and that the "evidence" is given to all but the gifts of 1C orth12 are given "as He wills" ... "when He wills" ... I could post all of that, if anyone wanted that stuff from the Greek and then they can decide on their own ... but I won't post it to start a big debate or ruckus here.

To me, people have to believe what they want to believe and I'm not into cramming anything down anyone's throat.

I just present what I see or how I personally see it and others are free to do the same without a big fight or something. : -?

I know you never fought with anyone on here LGB, so believe me, I wasn't directing all'a that jibberish at you. Just the " Hia Brother Letsgetbusy. :-) " was for you. :-D

God Bless LGB and all.

Annie

Re: - posted by letsgetbusy (), on: 2006/2/27 1:17

Annie,

I have seen many of the stances. I was baptized by the Holy Ghost, and did not speak in tongues. I even went to the Lor d in prayer, asking for tongues if it was His will. His answer: 'covet earnestly the best gifts.'

Many who speak in tongues feel beat up because they do speak in tongues. I have felt beat up because I did not. Like m y experience wasn't genuine.

This aside, anyone who is a child of God is my brother or sister in Christ. I hope we can all continue to discuss and deba te in a spirit of unity.

1 Cor 13:2 "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Re:, on: 2006/2/27 1:18

Oh about what Wigglesworth said ...

I don't believe you can go up to someone and command or demand they speak in tongues in front of you. It's given for " prayer and praise" and the Holy Spirit prays or praises through us ... but not on someone else's "demand". That's an ins ult to the Spirit of Christ.

Not saying he was a real bad guy, just don't agree with that stuff.

(o: }

Re:, on: 2006/2/27 1:24

Quote:

letsgetbusy wrote: Annie,

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1 Cor 13:2 "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Couldn't agree with you more Brother.

If we sought it as "a gift from 1 Corth 12", for sure He'd give that answer, no doubt at all.

Believing as I do, that there are two differing tongues, the one given at the Baptism is for "personal use, for prayer and p raise" and not for out loud in Church as the "gift" is that requires "interpretation".

Love is why Paul "sandwiched" 1 Corth 13 'between' the two Chapters on the gifts. 12 & 14.

God Bless you bountifully.

Re: - posted by Greenquality, on: 2006/2/27 1:32

HI I never got angry at any one here, and I'm not coming against any pentelcostals. I will say I'm a poor typest, and speller .I'm a Christain Eastern Orthodox, I'm from the states, and yes I'm a sinner, just like every one here. who is in need of forgi veness everyday, By the Grace of the Lord Jesus Christ. when i found this site, It made me think, why do some say this, or better. why do some do it this way. as reading post. there are so many branches to the vine. and I still don't know what met hod of faith or church people go to on this Forum. i will say I'm a sinner in needing Christ.

Re:, on: 2006/2/27 2:00

Hey, now you're putting a face on the printed words there brother GQ.

I think this was the BEST post you've done since you've been here.

I liked it very much and if you're "a sinner in needing Christ" ... you and we are very welcomed here.

This is one of the best Forums out there. I've watched over and just observed so many, my head swims.

I finally found this one ... and though we're not perfect here, I still say this Forum has the best posters I've seen on the In ternet.

It's like a Family here. Sometimes we misunderstand each other, but that happens anywhere in Cyberspace, because w e can't see each other and hear each other's voices and tone of voices and all of what we can do at Church.

But then, I've even see people misunderstand each other in Church, so we have to wait things out sometimes.

If I say something to offend someone ... I hope they will tell me, either in public or PM, however they choose. I posted that a long time ago, but maybe I should put that in my signature.

I probably come off sounding very hard too.

I always say ... I will give any member my phone number and then I will call them back so it's free for them, if they want t

o hear me say I'm sorry or anything else.

It's very hard to communicate over the Internet ... believe me, it is very very hard.

Thank you for coming back and talking to me. I know now that you care and I will be ever so much more careful in trying to get points across clearer and you can talk t o us as your friends ... because actually, we're more than friends ... we're family.

God Bless you GQ and I hope you will stay here with us. His Love to you. Annie

Re: - posted by Josiah777 (), on: 2006/2/27 9:19

I read through all the postings on this topic, and I thought the discussion has been edifying and good, especially since it is one that tends to be highly controversial. There is a recent thread under the "Scriptures and Doctrine" forum called "1 Corinthians 14:13" that addresses alot of what has been spoken of in here, with the exception of the speaking in tongues amongst Roman Catholics. As far as that one, I do know that in the 1960's there began a charismatic movement among Roman Catholics that replicated alot of what was happening in Pentecostal circles. Other than that, I don't know much a bout it.

In the 1 Corinthians 14:13 thread, it has been mentioned in detail how the gift of tongues of 1 Corinthians 12 and 14 diffe rs from the tongues that were manifested in Acts 2, 10 and 19, so I won't belabor that. I find a lot of well-meaning brothe rs and sisters who get a bit confused when they try to mix and match things that are indeed similar but are not identical i n purpose in function. If you don't see clearly how they differ, that thread may be of some help for you.

I have grown up spiritually in an Assembly of God (A/G) type of church, so naturally I am going to have a bias after a "Pe ntecostal" nature. One big disagreement with folks is what is the sign of the "baptism in the Holy Spirit." From 1906 on ward (at Azusa Street revival, and actually a little earlier--around 1900), the manifestation of tongues has been stated as "the initial, physical evidence" of that baptism. Why would people make that kind of assertion? Well, when you read thr ough the Book of Acts, there are five accounts of the baptism in the Holy Spirit. In three of them (Acts 2, 10 and 19), ton gues were in evidence. In Acts 8, there was something physical, for Simon the sorcerer saw it and wanted to pay mone y to get the gift of laying hands on others to receive that same gift of the Holy Spirit. In Peter's explanation in Acts 8, he said that he had no part in that matter, which is from the Greek logos, which can be translated as speach or utterance. We can INFER that this manifestation was also tongues, since that is the physical manifestation that went along with the other 3. I mean, we could get into speculation of other things outside of Bible revelation, like maybe they did cartwheels or jumping jacks or whatever. But perhaps you can see the line of reasoning.

With Paul's baptism in the Spirit in Acts chapter 9, no reference is made to tongues. We do see in 1 Corinthians 14 whe re Paul said he was glad that he spoke in tongues more than all the Corinthians. We could INFER that Paul received to ngues when he was baptized in the Spirit. BUT Acts 9 neither really proves nor disproves tongues as a manifestation in Paul's case. We know by comparing Gospel accounts of the exact same incident that some details are left out of one bu t included in another. Even in the three accounts of Paul's conversion in Acts, there are some details Luke chose to rec ord in one version of the story that he did not in another. Anyway, the point is, I don't think one could PROVE Paul spok e in tongues at his baptism, but neither can one DISPROVE it, just because Luke did not mention it. If Paul did speak in tongues, Luke certainly did not think it was noteworthy enough of mentioning it in light of the other spectacular things tha t happened, like his blind eyes being opened. So really in my opinion, if one wants to see what the Bible says about the EXPERIENCE of the baptism in the Holy Spirit, the safest ground to stand upon would be those four accounts (Acts 2, 8, 10 and 19). 1 Corinthians 12 and 14 are not accounts of the experience but about specific application of the use of thes e gifts in a believers' meeting.

The other side of the coin is those who will point out mighty men of God who did not speak in tongues. Were men like J ohn Wesley, Charles Finney, D.L. Moody and other great soul winners who did not speak in tongues NOT baptized in th e Holy Spirit? And even in more recent times, great revivals in Wales and those in the Hebredes under Duncan Campb ell were ones of the obvious demonstration of God's power in reviving the church and awakening lost sinners. They did not speak with tongues, but no one can deny God's power was observably and spectularly put on display. As we look at Jesus' parting words, His emphasis alway lay on the POWER to be His WITNESS (Acts 1:8). The Lord's words settle th e issue. If one does not have power to live a holy life and be a dynamic witness for the Lord Jesus Christ, it doesn't matt er what kind of "tongues" the person professes; he or she didn't receive what Christ promised as the heart and substanc

e of the baptism in the Spirit--power.

Jesus also did say in Mark 16 that one of the sign that would follow believers would be speaking in tongues. By watchin g what happened in the unfolding of God's promises and plans in the Church through the Book of Acts, we see that the t ongues Jesus made reference to were always in close connection and association with the baptism in the Holy Spirit.

One thing which is interesting about the Day of Pentecost was that the Spirit of God was represented in two symbols--a r ushing mighty wind and tongues of fire. The rushing mighty wind, the whirlwind (or tornado or hurricane) is emblematic of God's power to destroy the works of the devil, just like Jesus did when He had the Holy Spirit upon Him (Acts 10:38). I think the real heart of the issue is: do I have that power? When I speak, do my words have that kind of power to effect God's righteousness and power to deliver as a rushing mighty wind? We can look at pictures from huricane Rita's devas tation of the Gulf Coast; it was not the same afterwards. Does my ministry have that kind of effect spiritually on the lives of others? Or is it more like a gentle breeze that just rustles the leaves a bit, but when all is said in done, everything rem ains as powerless, dead and impotent as before? Jesus said in John 7:37-39 that out our innermost being will flow RIV ERS (not trickles) of living water. An honest person should ask, "Do I have rivers?" And if not, be thirsty, come to Jesus for a drink, and ask the Father in faith for the Spirit as He taught us to do (Luke 11:13).

The second symbol on the day of Pentecost was the tongues of fire. Fire everywhere in Scripture is a symbol of purity a nd holiness. It is hypocrisy to think that I can speak in tongues in the worship meeting but yell at my wife or kids at hom e in my mother tongue. The fire of God should change our tongues from being set on fire for hell (as James says) to bei ng set on for heaven! If one doesn't have a speech life that is pure and holy--free from whisperings, backbitings, gossip, slander and such like--then I would question what kind of "tongues" that person really has.

This is my opinion, but I think that the baptism in the Spirit has those two components--power and tongues (with purity e specially in view). The church at its onset had these two very much united. On the day on Pentecost "all" spoke in tong ues. At Cornelius' house, everybody there spoke in tongues. At Ephesus, all 12 men spoke in tongues. At Samaria, th e magician observed that "anyone" who had their hands laid on them received the Holy Spirit with some observable sign . If Paul were to write an epistle today, he would have had to address the confusion about tongues or no tongues at the baptism in the Spirit, is it for today, etc. But there wasn't any such confusion then, just the stuff in the worship meeting s ome of the Corinthians had about the use of the gift of the Spirit there.

Since the time of Luther and the Reformers, gradual and periodical strides have been made in revelation with the Churc h universal. It started with justification by faith with Luther. Wesley brought it further with daily, practical holiness of life. The 1800's with a reawakening of Christendom of their worldwide responsibility for missions. In 1906 with Azusa Street, I believe there was another advance. And yes, with each advance of revelation, there is controversy and abuses. But is n't the fundamental question this: when the whole church is expressing tongues in association with the baptism in the Ho ly Spirit, does that seem MORE LIKE the Book of Acts or LESS LIKE it? That's a question you need to ask for yourself a s you seek the heart and mind of God from His Word.

Everything that the Holy Spirit does glorifies Jesus. The other thread I made reference to speaks toward that aspect of a prayer language that edifies the believer and provides an outlet for his or her spirit to pray, enhancing communion and in timacy with the Father and the Lord Jesus Christ. May God richly bless you as you seek His face and to know His Word , topics like these and others.

Re: - posted by warriorofgod, on: 2006/2/27 14:54

Thank you all for your imputs. this is for j777. Did you know that all the manifestations of tongues in acts were like that of pentecost. There was no need for translation. (Acts 10:47)also It was fufill the apostles great commission. (Acts 1:8) Every time somone spke in tongues, they fufilled each of those requirements. Now the one in corith was different becuz it required interpretation. Though there is more I can teach on the subject thats all I want to correct. (Everyone) Now From what i read from everyone it seems that we all can agree that it doesn't matter what gift you have, if we have not Lolve we are nothing. Not only that, the people that say lord, lord in matthews gosple talk about doing many wonders and God still says Depart from me i never knew you. In conclusion, I have seen that tongues can be relavent for the present but the tongues being spoken today is not that from corinth. Becasue is the catholics are speaking in them and if there is no way we can discern between the two then the language call WE call tongues is obsolete. There are signs and lying wonders and that may be one of them. I find it hard to believe that the millions of professing christians "who speak in tongues" are actually saved. I've met some rotten people who have supposedly been baptised by the spirit w/ the "evidence". Now there are people, that i know, who speak in tongues and i know by thier fruit they are saved. And both the christian and the false christian sound the same when they speak it. And since now Catholics are speaking in

them just to get a crowd and to "glorify the Mass and Mary" I have a big problem with it. I'm not making this up. You can go to Google and type in Charasmatic Catholics or Catholics speaking in tongues and you'll find the history behind it all. Also people were speaking in this so called tongues way before asuza street. If anything, Tongues gives people a false sense of security that they are saved when they are not. I know some people that when they speak in tongues they get some kind answer to prayer or a deeper revelation on scripture. I get the same thing when i speak in a regular languageor when i speak not at all. Its all about meditation! When our mind is focused on God and all attention is on him, only then do we get the glory to surround us. Only then do we get revelation to scripture, or answer to prayer, etc. This is not an insult nor am i speaking in in harsh tone but i feel that the body of christ has been greatly decieved and not only that but the unbelievers are decieved as well. I believe tongues is real, but not the tongues we see today. A bad tree cannot bear good fruit nor a godd tree bear bad fruit. And it seems as if this sign of tongues grows on both trees. If you really want to get a spiritual revelation of the truth, Go to: http://dunamai.com/Azusa/azusa-index.htm and read through the history and what was going on the services. It was report that ver few preaching had gone on. People were shouting "bring forth the tongues". Even the leader deied it's authenticity. If you want to find the truth about anything, go to the history on the beginning. (Rom 11:16) For if the firstfruit holy, the lump also : and if the root holy, so the branche s. KJV. This is why the bible history is so important. And this is why we need to search for history as well as the bible. B ecause history proves itself.

Re: - posted by Josiah777 (), on: 2006/2/27 16:25

Quote:

warriorofgod wrote:

Did you know that all the manifestations of tongues in acts were like that of pentecost. There was no need for translation. (Acts 10:47)also It was fufill t he apostles great commission. (Acts 1:8) Every time somone spke in tongues, they fufilled each of those requirements. Now the one in corith was diffe rent becuz it required interpretation.

Hi warriorofgod: yes, I agree with you that the tongues spoken of throughout Acts are one and the same, and there is a distinction being made in 1 Corinthians. I would make this comment about tongues being a fulfillment of the Great Com mission (meaning the preaching of the gospel to every creature) though. On the Day of Pentecost in Acts 2, the sign of t he other tongues attracted people's attention, but it was Peter's straightforward preaching of the gospel message with w hich conviction came upon the multitude and 3,000 were saved. There is no record of any conversions immediately foll owing the hearing of tongues. Salvation experiences recorded in the Book of Acts always followed the preaching of the gospel not tongues. Just a little something more for you to chew on :-)

Re: - posted by warriorofgod, on: 2006/2/27 17:11

Thanx

Re:, on: 2006/2/27 17:18

I believe personally, that the tongues received at Spirit Baptism is for "personal/private use for prayer and praise" and th at "the gift of tongues in 1 Corth 12" are different than the prayer language, where the HOLY Spirit prays what we don't know "what to pray" and also "worships in spirit" for us and also as Paul said ... that we can ask for "understanding" whe n we pray in the Spirit, that The Spirit will let us know what this burden is that is being expressed in 'tongues'. It's a beautiful blessing and good when you're really pressed in and don't know what to pray.

From the language, it seems the one was/is a 'manifestation' of the Baptism of the Holy Spirit and the other is "the gift of tongues" found in 1Corth. 12:10. 1- Manifestation 2- Gift.

Within these verses in 1Corth. 12, we see the "gift of faith" also ... but all believers have 'faith'.

This (gift) is a Faith, above and beyond the faith given all believers ... so the tongues within the same verses of 1Corth12 are a tongues, 'above and beyond' the "manifestation" of tongues, that is given to every believer when they receive the B aptism of the Holy Spirit, as a sign onto them, that they have indeed, received the Baptism (to avoid question, etc.) and t o aid them as their own Prayer and Praise language.

This is brought out in the Greek of these verses, besides in studying the events in the book of Acts.

The numbers by each word below are Strong's Concordance numbering, in order to look up definitions, grammar, etc. of the Greek. If you can read between the numbers, you're doing good.

Definitions of words below each verse.

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1 Corth. 12:4-10 ...

1Co 12:4 Now1161 there are1526 diversities1243 of gifts,5486 but1161 the3588 same846 Spirit.4151

1Co 12:5 And2532 there are1526 differences1243 of administrations,1248 but2532 the3588 same846 Lord.2962

1Co 12:6 And2532 there are1526 diversities1243 of operations,1755 but1161 it is2076 the3588 same846 God2316 whic h worketh1754 all3956 in1722 all.3956

1Co 12:7 'BUT' 1161 the3588 "manifestation"5321 of the3588 Spirit4151 is given1325 to 'every man'1538 to4314 profit4 851 .

Other english versions - 1Co 12:7 But to each one is given the "showing forth" or "manifestaion": of the Spirit to "our prof it." Some versions say "common good".

"Manifestation" = G5321 φανερωσις phanerōsis fan-er'-o-si s From G5319; exhibition, that is, (figuratively) expression, (by extension) a bestowment: - manifestation. Used only in 1 Co. 12:7 and 2 Co. 4:2.

".... Is given to Every man to profit withal"

Verse 7 above says in the Greek "THE manifestation." Singular ... not the manifestations. (the gifts)

Now this... the Greek compared to the English ...

1Co 12:8 For1063 to one3739, 3303 is given1325 by1223 the3588 Spirit4151 the word3056 of wisdom;4678 to(1161) an other 243 the word3056 of knowledge1108 by2596 the3588 same846 Spirit;4151

Two different words for "another". So far we have #G243 above in red in verse 8.

"Another" = #G243 άλλος allos al'-los A primary word; "else", that is, different (in m any applications): - more, one (another), (an-, some an-) other (-s, -wise).

But next in verse 9 we have #G2087 as "another"... and for good reason.

1Co 12:9 To(1161) "another 2087" faith4102 by1722 the3588 same846 Spirit;4151 to(1161) another 243 (as above) the gifts5486 of healing2386 by1722 the3588 same846 Spirit;4151

1st "Another" in vs. 9 - #G2087 έτερος heteros het'-er-os Of uncertain affinity ; (an-, the) other or different: - altered, else, next (day), one, (an-) other, some, strange. (Where we get our prefix hetero-sexual).

All Saints have "faith", but this "Gift of Faith" is "different" then the faith that all Saints possess. That is why a different Gr eek word is used for "another" in this case.

Further in this same verse {9} we have "another" again but it is back to #243, because not "all" are necessarily used in h ealings, as all do have "faith". Paul had to make sure these folks understood, that the (gift of) faith he was speaking o f was totally different then the faith they already possessed.

Remember: The Greek consisted of 24 types of the word "the", so it was the most accurate language in human history.

Not one word was used haphazardly or for careless reasons.

1Co 12:10 To(1161) another 243 the working1755 of miracles;1411 to(1161) another 243 prophecy;4394 to(1161) another 243 discerning1253 of spirits;4151 to(1161) another 2087 divers kinds1085 of tongues;1100 to(1161) another 243 the interpretation2058 of tongues:1100

Notice that #243 (allos) for "another" is used four times in verse 10, EXCEPT with the Gift of Tongues.

Only "Faith" and "Tongues" are matched with "heteros" .... Why ?

Why not use #243 for ALL the Gifts ?

All do have faith, AND as seen in the book of Acts and in verse 7 above, the "manifestation" {exhibition or expression} of tongues, is given to all.

Act 10:45,46 And they of the circumcision which believed were astonished, as many as came with Peter, because that o n the Gentiles also was poured out the gift of the Holy Ghost for G1063 they heard them speak with tongues, and mag nify God.

G1063 γάρ gar gar A primary particle; properly assigning a reason (used in argument, explanati on or intensification; often with other particles): - and, as, because (that), but, even, for indeed, no doubt, seeing, then, th erefore, verily, what, why, yet.

Tongues, the "manifestation" of Spirit Baptism is "given to all", but the "Gift of tongues of 1Co12, 14" is not.

Not all are used to give a message in Tongues {that requires an "interpretation"} in the Church ... but all are given the 'm anifestation' (some call tongues, "the evidence of the Baptism") to "profit" .... the Modern KJV says "to our profit" and the NIV says "common good". But whatever profits one part (person) in the Body, profits all.

The 'Manifestation' given upon Baptism in the Holy Spirit, is 'for personal use' for prayer and praise 1Co 14:13-15.

This "different" #G2087 - "heteros tongues", is as different as "the gift of faith" is different from the faith we all have.

Again, only the gifts of "faith and tongues" have the word "heteros" used with them... the rest just use "allos".

In Chapter 14 Paul is trying to teach these people how to use the "manifestation of the Spirit".

It was all new to them, so of course there was some messing up with this "new thing".

They were getting out of control with their speaking/praying/praising in tongues. (As they still do :)

Not all are used in the "gift of tongues" from the verses above, so it appears that they were just praying or praising in ton gues {14:2 & 4 "speaketh to God" & "edifieth himself"} OUT LOUD and causing confusion.

It was because they all had tongues, that the confusion was happening.

Tongues - when it is "Interpreted" equals Prophecy, according to this chapter.

Prophecy is not always prophesying the future , but also the giving of a direct word for the moment, directly from God at that moment.

That is why Paul said, desire "prophecy" over showing off your tongues ... because your tongues doesn't profit anyone el se, UNLESS you also Interpret ... 14:5 & 13-15 ... then it is worth something to others.

Mar 16:17-18 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands o n the sick, and they shall recover.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: {Acts 2:3,4}

1 Corth. 13, The Love Chpt., was "sandwiched" between Chapters 12 and 14 (the gifts and their use chpt.s) for a very s pecific reason.

1Co 13:1,2 If I speak with the languages of men or of angels (not just earthly languages), but don't have LOVE, I have b ecome sounding brass, or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; a nd if I have all faith, so as to remove mountains, but don't have LOVE, I am nothing. ETC.ETC. LOVE...

Sorry so messy, but I wanted to have the Strong's numbers up for anyone who wanted to check on this.

God Bless.

## Re:, on: 2006/2/27 17:31

I meant to show some things in "red", but can't figure how to change colors on here. :-(

## Re: - posted by warriorofgod, on: 2006/2/27 17:32

I'm glad for the edification. But your exegeting the text still does not anser my question. I know what bible says about the gift of tongues. But the question still stands. if this is indeed a gift of God than why are the catholics speaking in them. If t he proof of baptism is tongues, then why are the catholics exersicing them in their service. What the bible says and what is happening today is not the same! Please read my previous thread. I feel as though you havent taken the time to read i t thouroghly.

## Re: - posted by jimp, on: 2006/2/27 18:29

hi, another subject where people who know nothing about the subject are self proclaimed teachers on the subject.ellimin ating all catholics from the possibility of salvation is idioticly proud and prejudice because they are all whosoevers.youth i s waisted on the young. jimp

### Re:, on: 2006/2/27 20:46

Hi Warrior,

I haven't ignored you at all. I answered you twice on previous pages on your question but you're not catching the real an swer.

My last post on this previous page explaining how I see two tongues in the Word, was not to you, but to the Thread Start er's question.

They 'did' start the thread and wanted opinions, so I thought it only right to answer them and not high-jack their thread or rabbit trail it, and Not answer the thread starters initial question.

If you look what I posted to you when you first brought this up, my answer to your catholic question is in there, plain as d ay.

There are Christians and non-Christian in every group or denomination.

Are they all saved ? And are they ALL Un-saved ?

A good proportion of "tongues" in the non-catholic Churches are just as phonie as in the catholic churches.

Some catholics are saved ... and we have to watch our judging there. Some don't believe in going to confession and oth er things, but just like the 'feel' of the Church.

Most Protestant Churches are no more saved than any other Church.

That is why I said if we don't pray for Holy Spirit Discernment, we cannot 'judge' at all.

The lying signs and wonders etc. "if" it were possible could deceive even the elect and in the Greek it says that MOST wi II FALL AWAY from The Truth ..... I'd be more concerned about that right now personally, then what Pharaoh's magician s are doing in both groups, calling themselves Christians. Even the homosexual churches are speaking in 'tongues'. What does the Catholic Church say about that ?

We won't know about who's saved and who's not until Matt 13 "seperating" happens. Until then, Love one another and just preach Christ and Him Crucified.

God Bless ya.

#### Re: - posted by warriorofgod, on: 2006/2/28 0:48

i understand your reply now. I just dont understand when you say that there are catholics that are saved. If they were truly saved then just by reading their bible they can tell that they don't belong there. The bible says the spirit will lead you into all truth. Unless they are there to pull people out of the fire, i just don't see it your way. But thanks for sharing the clarification for me. And this is to Jimp:

Quote:

------hi, another subject where people who know nothing about the subject are self proclaimed teachers on the subject.elliminating all cat holics from the possibility of salvation is idioticly proud and prejudice because they are all whosoevers.youth is waisted on the young. jimp

Did you you know that is a proud and prejudicial statement? It's like saying I'm judgemental when it takes judgement to make that statement. Please dont get me wrong. I love catholics, Muslims, Buddhists, Mormons but if they dont steer aw ay from their superstitious teachings, It's idolatry.

### Re:, on: 2006/2/28 3:08

Hi Warrior, It ain't over until it's over.

Jesus said in Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear m y voice; and there shall be one fold, and one shepherd.

Not many folds, but will be one fold.

Not ecumenically speaking here, but that we're not 'one' with even our born-again brother's, as Jesus had prayed in Joh n 17, that we would be one as He and the Father are one.

We don't know, who will be coming out of where in the end. So future tense, we don't know who's saved in the end and where they presently are.

Who would have thought the thief on the Cross would have a last minute salvation just by saying, Lord, remember me w hen you come into your Kingdom ?

In the Last days scenario, the sun is darkened and the moon has not given it light and the heavens are shaken, etc.... it goes on to "and whosoever calls upon the Name of the Lord shall be saved".

The funny thing is ... when I was in the RCC, we didn't hear anything about the Bible and the Masses were even in Latin. .. so who knew what ?

Now, because they're trying to win over and look like Protestants, they've changed everything and even have mid-week Bible Studies and all have Bibles that they can study for themselves.

Only 'problem' is .... God's Word never goes out Void :-D .

So, when the end days come, who knows who will see the signs and be saved ... because if you listen to their station E WTN, they teach some things that will be like seeds to the people one day and God knows them which are His and will c all them ... whatever denomination or worse that they're in.

Many Protestants, if you want to use that term, are leaving their denominations and forming remnant type fellowships ev

ery where and preparing themselves spiritually for what is coming in this world.

Just as the one world church is also forming.

Who will we be "ruling and reigning" over for 1000 years if there aren't people left on earth who weren't Resurrected, but yet didn't take the Mark for 'some' reason ?

There will folks getting saved during the Millenial Reign and then there are those who go along with satan when he is rel eased at the end of the 1000 years for a time.

So, we just don't know who's who just yet ... not until Rev. 20 ... unless they die between now and then unregenerated.

God knows who the Elect are and I'm not a Calvinist, but He knows who will come, so we should be just praying for the m and asking God to make us all evangelists in our little worlds.

This poem was very good that I read today ... https://www.sermonindex.net/modules/articles/index.php?view=article&aid=11589

Lord Bless.

### Re: - posted by Greenquality, on: 2006/2/28 4:04

This in the same subject, What about dream's and vision? How can you tell, if you think you had one. a subject not really t alked about

### Re:, on: 2006/2/28 4:25

Dreams only come from 3 sources... our own minds, as in what we were exposed to that day or exposed ourselves to. 2 - the devil. 3-God.

To test what we may feel is a 'spiritual' dream, it first must line up with Scripture. No experience can contradict Scripture and then we must wait on God for confirmation. A thing should be confirmed by two or three witnesses.

The same for visions. Scriptural first and then confirmed by two or three witnesses.

That can be someone who is Spiritual in the Church that you could run it by and ask to pray with you on it.

These things are to be tested. 'Test all things ... try all things'

I knew a brother, who dreamt often of being greatly used by God, but it was just his ego working out his wishes through his dreams, which is often the case.

Others have had dreams, that many in the Body would get a witness to as being something that the Lord had just that w eek shared with them through His Word or someway.

The enemy makes people move fast, without giving them time to test something.

The Lord asks that we test all things.

"We must never think we are beyond being deceived" ... and that one statement that a good teacher said, has saved ma ny from 'being' deceived.

We're living in very 'spiritual' times, for both God's side and the Enemy's side of counterfeits and that will only increase a s time moves on.

We must pray for discernment and always pray that the Lord God will protect us from all deceptions, as the helpless she ep that we are without HIM.

And yet, be wise as serpents but as harmless as doves, somehow. :-)

Lord Bless and protect us all. Amen.

### Re: - posted by Greenquality, on: 2006/2/28 4:36

Well I had this back in 1990, before I really started to read the bible, four year after being baptized, in the church. This drea m is still with me. I had a lot of stuff that really changed my life, happen to me .that I can't explain nor try to, but This drea m that I had, which checked out with the word, meant to be private?, but being on this subject of tongues, and re=reading act, coming across dreams, i never really talked about it, and may not be the right place too bring this up.

## Re:, on: 2006/2/28 7:13

Hi GQ, I don't' think anyone would mind if you wanted to talk about the dream.

Or if you wanted, you could speak privately with some here through PMs, if you'd want some second opinions or whatev er.

I don't know if it was meant to be private as you asked. You would have to feel that one out with the Lord and see if you get a 'peace' to share it or not.

I would hope that if you chose to post it, that you do have a peace and the posters here will respect your sharing. Some are more given to dreams. I'm not, but have a friend or two that that is how the Lord speaks to them once in a while.

Me, I want to sleep without dreams ... unless they are very happy.

I once had a bad neck and I lay on the couch in desperation to escape the pain, and I dreamt of a military Dr., don't ask me why a military Dr., but he was so pure and godly, that I didn't fear him at all.

I sat on the exam table and he took my neck in one hand and lifted my chin with the other.

The Dr. was so pure inside that I relaxed in his hands. Something I would never do with a Dr.

It was strange though, because I knew I looked like a mess when I first walked in that room, but he looked at me and jus t his look said, "looks don't matter" and I knew that was coming from the Lord, because it wasn't human like ... because it went way down in me and I relaxed that looks didn't matter with this Dr.

Anyhow, to shorten this, I immediately woke up after relaxing in his hands, and my neck was healed and I said, how stra nge. Why would God disguise himself as a military Dr.?

This Dr. was so pure, he even smelled like the cleanest thing I've ever smelt in my life, as he stood by holding my neck a nd chin up.

Strange. But that's the only strange dream that I can remember.

I'm not that big on dreams, but I can usually tell when the few that others have told they have had are from the Lord or n ot and what they mean, but not in my own case.

The dream just left me with the realization of absolute pure Holiness of the Lord and maybe He knows I'd have flipped if I saw HIM. Yeah, that's for sure.

I saw Him when I was young, about 10, but children handle those things more naturally.

I was in the Military, so maybe that is why he chose a military Dr., knowing I wouldn't fear him. I don't know. But it left m e with just an awe of the kindness, purity and approachableness of our Lord. Even though his purity and cleanness frigh tened me at first, when he put his hand on me, I felt such unusual peace.

Definitely not an every day experience for me. Phew.

Well, here I've rattled on again. I better get some rest. God Bless you GQ and you do what feels comfortable, between you and God.

His Love. Annie

Re: - posted by IRONMAN (), on: 2006/2/28 14:00

bro Warrior you wrote

Quote:

------Unless they are there to pull people out of the fire, i just don't see it your way.

this is a good point.i think also some may be there to be an example for the others who're still unsaved so that they won' t have an excuse come judgement day. it's easy to say that "well they're saved and they should walk way from that chur ch" but we should remember that what the Lord is woking out through one saint may not be immediately plain to us. in m y experience, the church i'm at right now is one in which the vast majority are not Spirit-filled. my initial response to this was "well Lord i need to be in a place where there are Spirit-filled believers so i don't want to come here any more." the Lord replied by saying that if these people didn't know what it was to be Spirit filled, then how would they know unless su ch a one was among them? now i must say though that being this example doesn't so much involve me talking about bei ng Spirit-filled as it is behaving myself as such. our conduct speaks louder than what we may say.

### Re: - posted by warriorofgod, on: 2006/2/28 14:11

I understand, I came out of one just recently. But one question that i have is this. Is the pastor preaching according to sc ripture or are just the people in your church just not gettin it

### Re:( 'Stolen' from another thread :), on: 2006/2/28 17:33

Quote:

RobertW wrote:

To really understand this topic we have to rewind the tape back a long ways- clear to the churches of the New Testament. Here is an awesome though t to ponder; "What is it about the way we conduct our 'services' that makes a vital aspect of Christianity such as tongues or any gift of the Spirit no long er important or even unwelcome and begrudged?" God created the Tongues of scripture; not man. Maybe it is because man has created the 'services' that what God created no longer fits? The reality is, when things are functioning rightly near everyone in the service will have 'something' to contribute t o that meeting. The one drawing attention to themselves is the guy behind the pulpit (and often that is me as I often preach). So the attention upon one s-self is not the issue if God has elected to use that individual at the moment.

Think about it a minute; what part of a 'service' is someone <u>not</u> attracting attention to themselves? Is it when the MC gets up and opens? How about w hen the praise and worship leader starts leading? What about the offering taker and later the preacher? What about the person praying over the servic e (prayer leader)? So why in the midst of all this would 'tongues' get singled out?

Consider this also, 'Greek' was the 'English' of the New Testament times. Why would tongues be needed any 'more' or 'less' in the first century than no w? Were there really all sorts of folk that needed a tongue in Corinth? Was that a missionary effort? That was a well established church. And if Paul w as speaking all over the Greek speaking world, why did he thank God that he spake with tongues "more than ye all"?

We don't like anything that makes us look foolish do we? Its nothing new. If God had used spiritual sign language we had shunned it also. Why? Beca use it does not add to our credibility in the eyes of people and forces us to allow God to be God and we don't like that. We want order and structure an d smooth sailing. We give lipservice to God being God and for a pretense offer it all as worship. :-?

I have known of many people to give a message in tongues in a service and I can say with relative certainty that it goes against anything the flesh woul d ever want to do. Sing like Frank Sinatra, yes, (I speak as a fool) but give a nasty old message in them there tongues? The beauty of the gift is so far beyond us that the enemy would do anything to make that gift to look foolish or cast it in a bad light. God made it and He gave it and it is a good gift. B ut like Peter and the sheet, we want to repulse at what God has blessed. I can almost hear those words... that, call NOT thou common or unclean! ;-)

I should wish never to scoff at any of the things of God. No matter how I was raised or how bad something about Him or His provision 'strikes me'. It is a cross for most people to give a message in tongues in my circles. And much of the reason it is- is because of the feelings so articulately expressed i

n the original question. And because of this and other reasons, we are loosing Pentecostalism as it was once known in my parts and we are smack in t he AoG and PCG state (Missouri). :-(

God Bless,

-Robert

\_\_\_\_\_

### Re: - posted by jimp, on: 2006/2/28 19:26

hi warrior, i am sorry for my abrupt retort but i have seen thousands of catholic people get saved around the world in the last 42 years. real revivals in argentina, where paul ravenhill ministered for years, mexico, columbia, cuba and even the c atholic aharismatic revival of the 60s and 70s; which filled up evangelical churches all over the world.... brother will; after writing his masters thesis on how tongues was not for today and at the nobts it ain't; went to pray for his mother who was on her deathbed. he asked God to heal her as he held her hand and he began speaking in tongues. she was healed and he was shocked. while weeping over my sins 42 years ago i told God how that i was a good sinner but didn't think i woul d be a very good christian and i began speaking in tongues (never even heard about this gift or evidence or asa len rave nhill used to tell me"if you want the Holy Spirit you are going to accept everything that comes with Him you figure it out... i'm resting in the finished work of Jesus Christ.jimp

### Re: - posted by warriorofgod, on: 2006/2/28 19:51

Are thay still catholic?

## Re: - posted by jimp, on: 2006/2/28 21:46

hi, the question is not are they catholic, but are they saved. there are only the lost and the saved. Jesus said that He ca meNOT to condemn the world but through Him the world might be saved.jimp

### Re: go to the source! - posted by roadsign (), on: 2006/3/1 8:12

The relationship between catholic and charismatic has popped up in this tongues discussion a few times. Indeed, someti mes it's good to ask people who actually ARE Catholic and speak in tongues. That is what I did, and this is the answer I received (had posted on another tongues thread that disappeared)

Here it is, right from the "horse's mouth":

It's not a question of Catholics speaking in tongues....why is anybody speaking in tongues? Speaking in tongues is one o f the most common of gifts from the Holy Spirit. It enhances worship - i.e. when one runs out of superlatives and praises during worship it's a joy to be able to let go

completely and speak or sing in tongues. This should not be confused with the other gift of tongues which is more seriou s and prophetic. It could be an existing or a defunct language - but, at all times, needs to be interpreted on the spot by s omeone with the gift of interpretation. If you

are born again and living in the spirit, you receive the gifts. The Holy Spirit makes no denominational distinction!

Hope this helps. Diane

## Re: get discernment - posted by roadsign (), on: 2006/3/1 8:39

Earlier someone mentioned about dreams and visions, so I will respond to that too.

Here again is a God-given means of discernment and enlightenment that has gone "off the rails" by countless. But th at does not negate it. Earlier you read about the fake \$20 bill. ItÂ's like that. If you donÂ't or canÂ't "discern", you will be fooled. Not only that, you will be led astray by those very gifts – either embracing them or refusing to accept them. James tells us why people fall into sin: itÂ's because of their sinful desires. Countless sinners do not want God, but des

ire a religious, ecstatic experience. That is a dangerous sinful desire. Satan is eager to comply  $\hat{A}$ - by counterfeiting God  $\hat{A}$ 's gifts. On the other hand many want to have a well-controlled religious experiences, in which their own intellect rules. That is also a dangerous desire, and Satan can give them counterfeits (good intellectual arguments).

God has not given me the gift of tongues, but he does give me dreams and visions. I would like to share an experience o f a particular dream, and you can translate it into this tongues issue:

One night (?Tues) God gave me a dream in which I was told that I would NOT be attending my church on Sunday. For t he next several days I pondered what that could mean. I knew it was a "take", that is, one really from God (as comp ared to one not from God). So I did a lot of speculation: Was I going to suddenly be called to another church to fill in as worship leader or pianist. Â.... By Saturday night I got very irritated at God, telling him he was annoying me with all thes e revelatory experiences. And I asked him to stop it. Â... no anwerÂ.... Sunday morning I drove to church, most irritated at God. I scolded him; Â'God, how can I know when itÂ's from you? How can I trust you? Why are you confusing me?"

Before the service I prayed with the pastor in his office, as I often did. Then just at 11am I suddenly got the idea that I sh ould call home and check on my son who was ill. He was indeed in a serious condition (has diabetes) and so I needed t o go home immediately. As I was driving home, God spoke to me saying, "See, you can trust me. (ie regarding dreams and visions)

Now, those who never have dreams and visions could write several pages here discussing the authenticity of revelatory gifts. But in the end, it is a case of merely trusting GodÂ.... and leaving it at that.

Seek discernment – not merely in your own natural intellect, but supernatural discernment from GodÂ... or elseÂ.... gu aranteedÂ.... you will be fooled in many ways.

It is a case of dying to the flesh Â- that crucifying processÂ.... Are you willing?

I must decrease, he must increase.

Diane

## Re: - posted by warriorofgod, on: 2006/3/1 20:10

I have much to say but i'm afraid I've run out of time here at chicago. Its time to go back to england. Hopefully i get to sp eak with you guys once again. When i get internet i will be sure to pop back in. Thank you for the info.

### Re:, on: 2006/3/1 20:31

Edited by me.

:-0

### Re: - posted by Greenquality, on: 2006/3/1 21:11

Ok I will tell the Dream!it was very short.In 1990,.....I was in a high-rise building, un- certain,of what floor I was on,..b ut the view from the big window I could see other building,..and The day-light was bright.Some people filled the room dre ssed up,I knew not their faces,but seemed like they were about to celebrate somthing,some where holding gifts.( the floo r begain to shake and the building moved with the shaking, .....Then with a voice which shock my very being,A voice as deep as thunder" this is my beloved son in whom I am well pleased

"... I fell to the floor in fear on my knees and prayed. I woke up .....at that time of the dream, i never read the bible, i came a cross matt3-18 much later when i started to read the bible, and re played the dream i had in my mind. what does this me an Idon't know? but that I had it.

## God enters man's drama - posted by roadsign (), on: 2006/3/1 23:03

Quote:

------ high-rise building...about to celebrate somthing

Reminds me of the Tower of Babel. .... mmm .. didn't that have something to do with tongues??? ... God's intervention ... for their own good, not merely punishment.... redemptive in nature. When we can't trust in our own "towers", we have to t rust in God.

God sure has a way of entering on the scene of human drama - and shaking it all up, and putting his beloved Son where he should be - center stage.

GreenQuality, how is he doing that in your life?

Diane

## Re: God enters man's drama - posted by Greenquality, on: 2006/3/2 2:48

To make it simple. He is the Rock which is un shakable, And by Fear and by faith, building upon that Rock which is Christ our Lord. i never looked at that dream in that way, when my mom passed when i was 8, and knew little of my father. my b uilding was shaking, my world as I new it was gone.at eight yr. I remeber raising my fist at God asking why, why did you t ake my mommy ,just take me instead, and give her back. I have sister who is a yr younger, I moved in with my grandmoth er and uncle such sadness in that house. I grew up hateful and showing anger towards the one's that loved me and raise d the most and threw this time. I wonder why, and where, my father is, my own flesh, what would it be like to have one in my time of need, or just to look up to soon i have moved out on my own (at the time of this dream) i went my way the only way I knew SIN I ended up Poor, but iwas always poor, but this was different, i lost evrthing I was in a good working band, I had the love in my life a car, apartment, freinds everything gone. I was homeless i moved to building on the 6 floor with big window, it was a shelter for the homeless. I smoked pot and drank like a fish. ((Iwas broken, when standing in the sho wer with clothes on my back trying to clean them.))I had a room no bigger than a bathroom, And out that window on the 6 th floor at night i would look at this blue light which shined on the mother mary next to the church about 3 blocks, and a ra y of light shot out at me and hit my forhead, at That moment I cryed and asked Jesus to save me, now i have asked in tim es before this same thing. I felt a boldness in which i never had before.. from that time. I stoped smoking pot, drinking. read ing the bible.got a job. then read matt ch5 thur ch7.And acted upon the saying Of the Lord.He showed me as I walked in his word, how to love those around me, who did not love me first. in way's I never thought I could.((matt ch5 ver 41, and w hosoever shall compel thee to go a mile,go with him two.I'm Starting to know my Father thur the love of Christ.and we ar e still walking, and yes i fall from time to time, but he is there to pick me up.

### Re: - posted by repentcanada, on: 2006/3/2 10:25

I was listening to a Zac Poonen commentary on Luke and he was stating how the baptism of the Holy Spirit is mentioned in all 4 Gospels and the Book of Acts, so it is obviously a very real and important thing.

He then stated that if Satan wanted to stop a believer from receiving something, it would be the Baptism of the Holy Spirit. t. So by people who speak in tongues believing they are baptized in the Holy Spirit simply because they speak in tongues, they feel they have received all from God and are seeking nothing. Yet the vast majority of these people who fall in this category do not have the power which God is to accompany the baptism of the Spirit.

Where is the power of the Church today? We have so many who claim to be filled with the Spirit, and baptised in the Ho Iy Spirit yet no real apparent power of God with them.

Poonen stated that he believes most claims on the Baptism are counterfeits. Many who claim this feel as such because they had an "experience" where they felt emotional, where their pastor told them "your baptized in the Spirit now brother", etc.

### Re: God enters man's drama - posted by Abide, on: 2006/3/2 15:15

A wise person once told me, that your look will get you who you want, but the way you treat them will determine if you w ill keep them or not.

Now, this may or may not sound worldly to you, it does to me  $\hat{A}$ - but it is very profound.

The person went on to say look, why is it that walking down the street you see a very handsome guy walking with a not too pretty girl or a very pretty girl with a not too handsome guy, itÂ's the way you treat them that will determine if you will keep them or not.

•If this were not so, why would Paul elaborate on it as a teaching towards marriage? •Why would God choose to mention it in the book of Samuel when choosing a King?

1 Peter 3:3 - 4 DO not let your adornment be merely outward-arranging the hair, wearing GOLD, or putting on fine appa rel - (4) rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

1 Timothy 2:11-12 Let a women learn in silence with all submission. (12) And I do not permit a, women to teach or to have authority over a man, (Let me say that Again) and I do not permit a Women to teach or to have authority over a man, but to be in silence.

1 Samuel 16: 7(d) For the Lord does not see as man sees; for man LOOKS at the outward appearance, but the Lord loo ks at the heart. (I hope this helps)

I remember in Å'79 how when speaking to a man I had no mercy honestly I didnÅ't. I remember when at the age of 19 I I ived in a high rise apartment complex, and I had no mercy when speaking and sharing my thoughts and opinions, or my views and intellect. Not to say that I am an intelligent person, I tend to be slow at times, but when need be I do share my ingenuity.

The Lord blessed me with a Mom that taught me through her teachings how to speak and how to be reverent not answer ing back.

I learned that there was a time to speak and a time to be quiet. Oh if we could only grasp this little piece right here. God will make room for your gift and he will give you the opportunity to speak when the time is right. It is so easy to speak out words but they are more profound when held inside for a season and through prayer releasing them at the appointed tim e.

I learned through some ancient teachings that God will reveal things to us, God will reveal secrets in prayer but it is not f or us to share, until the Lord has released us to do so.

I donÂ't know much about speaking in a tongue or tongues and maybe I donÂ't know anything at all.

Here is a scripture;

1.You shall be hidden from the scourge of the tongue, And you shall not be afraid of destruction when it comes. (Job 5: 21)

2. Keep your tongue from evil, And your lips from speaking deceit. (Ps 34:13)

3. And my tongue shall speak of Your righteousness And of your praise all the day long. (Ps 35:28)

4. I SAID, I will guard my ways, Lest I sin with my tongue; (Ps 39:1)

5. If I do not remember you, Let my tongue cling to the roof of my mouth- If I do not exalt Jerusalem Above my chief Joy. (PS 137:6)

6. The Mouth of the righteous brings forth wisdom, But the perverse tongue will be cut out. (Prov 10:31)

7.A wholesome tongue is a tree of life, But perverseness in it breaks the spirit. (Prov 15:4)

8. Whoever guards his mouth and tongue, Keeps his soul from troubles. (Prov 21:23)

9. By Long forbearance a ruler is persuaded, And a gentle tongue breaks a bone. (Prov 25:15)

10. The Lord God has given Me The tongue of the learned, That I should know how to speak A word in season to him w ho is weary. (Isa 50:4)

11. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father (Phil 2:11) – Halleluj ah! I exalt your Holy Name and I lift you up, there is none like you, You reign on high and you are worthy to be praised a nd adored. If I make my bed in Heaven you are there, if I make my bed on the earth your are there, where can I go from your spirit?

12. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this oneÂ's religion is useless (James 1:26)

13. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! (James 3:5)

14. And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. (James 3:6  $\hat{A}$ – I don $\hat{A}$ 't mean to do this)

15. But no man can tame the tongue. It is an unruly evil, full of deadly poision (James 3:8)

16. My little children let us not love in word or in tongue, but in deed and in truth. (1 John 3:18)

17. Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell o n the earth-to every nation, tribe, tongue, and people. (Rev 14:6)

En medio del cielo vi volar otro Ãingel que tenÃ-a el evangelio eterno para predicarlo a los habitantes de la tierra, a tod a naciÃ<sup>3</sup>n, tribu, lengua y pueblo. Ssanntoo.

I learned that in speaking with tongues one is able to edify, to exhort, and to encourage.

Here is a scripture;

1.You shall hide them in the secret place of Your presence From the plots of man; You shall keep them secretly in a pavi lion From the strife of tongues. (Ps 31:20)

2. And these signs will follow those who believe: In my name they will cast out demons; they will speak with new tongue s; They will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the s ick, and they will recover. (Mark 16:17-18)

3. Then there appeared to them (divided) tongues, as of fire, and one sat upon each of them. And they were all filled wit h the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in J erusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude, came toget her and were confused, because everyone heard them speak in his own language. Then they were all amazed and mar veled, saying to one another, LOOK, are not all these who speak Galilieans? And how is it that we hear, each in our own language in which we were born? (Acts 2:3-8)

y se les aparecieron lenguas repartidas, como de fuego, asentÃindose sobre cada uno de ellos. Y fueron todos llenos d el EspÃ-ritu Santo, y comenzaron a hablar en otras lenguas, según el EspÃ-ritu les daba que hablasen. Moraban enton ces en Jerusalén judÃ-os, varones piadosos, de todas las naciones bajo el cielo. Y hecho este estruendo, se juntó la multitud; y estaban confusos, porque cada uno les oÃ-a hablar en su propia lengua. Y estaban atónitos y maravillados, diciendo: Mirad, ¿no son galileos todos estos que hablan? Cómo, pues, les oÃ-mos nosotros hablar cada uno en nue stra lengua en la que hemos nacido???

4. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesie

## d. (Acts 19:6)

5. THOUGH I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clang ing cymbal.

Yet in the church I would rather speak five words with my understanding, that I may teach others also, then ten thousand (10,000) words in a tongue

Brethern, do not be children in understanding; however, in malice be babes, but in understanding be mature.

1. Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. 1Corn 14:10

2. If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me. 1Corn 14:11

3. So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church. (speaking to myself) 1Corn 14:12

God is still on the throne (thank you).

Let us trust In the Lord and not lean on our own understanding but in all of our ways acknowledge HIM and he will direct our paths. God is Sovereign and the dominion is all his. Those that are led by the Spirit of God those are the sons of Go d. And may I say his daughtersÂ' too. (Yeah his daughters too).

Sincerely, EagleLion

#### Re:, on: 2006/3/2 15:30

Quote:

### repentcanada wrote:

I was listening to a Zac Poonen commentary on Luke and he was stating how the baptism of the Holy Spirit is mentioned in all 4 Gospels and the Book of Acts, so it is obviously a very real and important thing.

He then stated that if Satan wanted to stop a believer from receiving something, it would be the Baptism of the Holy Spirit. So by people who speak in tongues believing they are baptized in the Holy Spirit simply because they speak in tongues, they feel they have received all from God and are seeking nothing. Yet the vast majority of these people who fall in this category do not have the power which God is to accompany the baptism of the Spirit.

Where is the power of the Church today? We have so many who claim to be filled with the Spirit, and baptised in the Holy Spirit yet no real apparent p ower of God with them.

Poonen stated that he believes most claims on the Baptism are counterfeits. Many who claim this feel as such because they had an "experience" whe re they felt emotional, where their pastor told them "your baptized in the Spirit now brother", etc.

#### Hey repentcanada,

Your post popped at me, because I was thinking this past week, that usually I hold back some from posting to this subje ct but this week I felt a "go ahead" and later asked the Lord why.

I tested that a few times and feel the Lord was trying to say, 'How can you expect Revival when you are quenching and questioning the third Person of The Godhead ?'

PHEW. That almost blew me backwards. The Holy Spirit IS GOD ... so when we say it's from the devil or that we don't need ALL that HE has to offer ... how could we say we want ALL of GOD, which would mean Revival ?

Thank you for that timely Word.

#### Re:, on: 2006/3/27 10:21

Quote:

# Greenquality wrote:

This Tongue by the Holy Ghost, in the New Teatatment, Is A gift to spread the Good News!!, in Foreign Languages to foreign people.. Now I believe you r ?? should state is their a language that you could speak like, the angles, or speak as them.in some form of un-human Language.only to edify ones se If .but not understanding what is being said, to edify one's self?????

The language that angels spoke with in my bible, is always the tongues that we use. Our languages. Not agreeing or dis agreeing, just making a point. :-D

#### Re: - posted by Greenquality, on: 2006/3/27 10:39

sorry j-bird, I believe other wise, Tounges given on the day of pentcost! is what I believe! a tounge given to speak as ang els I do not!

#### Re: - posted by RobertW (), on: 2006/3/27 11:27

Quote:

------He then stated that if Satan wanted to stop a believer from receiving something, it would be the Baptism of the Holy Spirit. So by pe ople who speak in tongues believing they are baptized in the Holy Spirit simply because they speak in tongues, they feel they have received all from G od and are seeking nothing. Yet the vast majority of these people who fall in this category do not have the power which God is to accompany the bapti sm of the Spirit.

Where is the power of the Church today? We have so many who claim to be filled with the Spirit, and baptised in the Holy Spirit yet no real apparent p ower of God with them.

We are all by one Spirit baptized into Jesus Christ. I think the problem originates with our understanding first of what it m eans to be baptized into Jesus Christ. This is a lengthy topic, but until a person is 'in' Christ, all of the finished work of th e Cross is not in effect in their life. This baptism into Christ, I believe, is the operation of the Holy Spirit. I do believe in th e second blessing of baptism in the Holy Spirit also (as I am Pentecostal); but first things first. Folk can speak in tongues , but that does not impress me because I have seen too much of that type of thing without evidence of the fruit of the Spi rit. I know this will conflict with some folks understandings of the doctrine of salvation; but I just believed a person oug ht to be born again before we go trying to lead them on into the next step. Some understand the baptism into Christ and the baptism in the Holy Spirit to be one and the same thing. That makes all the gifts available to the Born Again. I am not convinced of this, but wish to emphacize that folk need to be born again before we try to lead them into spiritual things. I know thats common sense and I am not trying to be rude, I have just seen too many attempts to get a person speaking i n tongues when it was questionable that they were even regenerated.

#### Re:, on: 2006/3/27 11:34

Quote:

Greenquality wrote:

sorry j-bird, I believe other wise, Tounges given on the day of pentcost! is what I believe! a tounge given to speak as angels I do not!

Angels spoke in our languages all through the bible. Right? So what makes people think that this is some kind of heaven ly language in I Cor. 13:1 Can anyone explaine? Just curious. I'm with you Greenquality on languages unless I could be persuaded otherwise.

General Topics :: Tongues

Re:, on: 2006/3/27 11:36 Sorry about the double post :-D